

ASSIGNED

AMENDED
APPLICATION FOR PERMIT

Serial No. **9096**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 26 1929
Returned to applicant for correction MAR 25 1930
Corrected application filed MAR 30 1930

The undersigned Palma Bros.
Name of applicant
of Eureka, County of Eureka,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Big Pump Well
Name of stream, lake, or other source
2. The amount of water applied for is 0.1 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, T. 17 N; R. 51 E., or at a point which bears S. 89°
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
55° E., 18,700 ft. from the S. E. corner of T. 18 N; R. 50 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, T. 17 N; R. 51 E., M.D.B.&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered 7,000 sheep

- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

- (i) Remarks The Range surrounding this well lies in Antelope Valley and immediately east of our ranch holdings. This range also borders the east boundary of the Toiyabe National Forest, on which we hold a permit to graze our sheep during the summer period.

DESCRIPTION OF PROPOSED WORKS

A well, 420 ft. in depth, cased with 6 in. casing to a depth of 200 ft.
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 A wood tank having a capacity of approximately 10,000 gals. connected
 is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
 to a deep well pump operated by gasoline engine by means of pipe
 lines to which is connected 100 ft. of 18 in. half-round galvanized
 sheep troughs.

5. Estimated cost of works \$8,000.00
6. Estimated time required to construct works 1 year.
7. Remarks This well has already been dug and has been used for the
For use of applicant
 past eight years for the watering of our range livestock.

Palma Bros.
 By Aurelio Palma, Applicant.

By C. R. Townsend

Compared ME-CT

This sheet inspected

Engineer.
 PROTESTED JUNE 10, 1930-by-FERNANDO SEGURA, % H. M. PAYNE, CARSON---20778

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
 and do hereby grant the same, subject to the following limitations and
 conditions: This Permit is issued subject to all prior rights. The
 State reserves the right to regulate the use of the water herein
 granted at any and all times.

The amount of water to be appropriated shall be limited to the amount
 which can be applied to beneficial use, and not to exceed .044
 cubic feet per second. Or sufficient to water 7,000 head of sheep.
 Actual construction work shall begin on or before September 1, 1931
 Proof of commencement of work shall be filed before October 1, 1931
 Work must be prosecuted with reasonable diligence and be completed on or
 before September 1, 1933
 Proof of completion of work shall be filed before October 1, 1933
 Application of water to beneficial use shall be made on or before
 September 1, 1934. Proof of the application of water to beneficial
 use must be filed with State Engineer on or before October 1, 1934

Map Filed Mar. 12 1930

WITNESS MY HAND AND SEAL this 9th day
 of April 1931.

Proof of later filed JUN 11 1934

Proof of completion of work filed JUN 11 1934

Proof of beneficial use filed FEB 27 1935

Certificate No. 2193 Issued February 4 1936

Recorded Sep 5, 1936 Bk 2 Page 103

County Records

By: State Engineer.

Assistant State Engineer.